

# Part I: Institutional Data

## A) Profile of the College

1. Name and address of the college:

Dev Education College, Barhan, Etmadpur, Agra- 283201

2. Website URL: <http://www.deveducollege.co.in>

3. For communication: Dev Education College, Barhan, Etmadpur,

Agra- 283201

### Office

| Name   | Tel. No. with<br>STD Code | Fax No. | E-mail                            |
|--|---------------------------|---------|-----------------------------------|
| Principal :<br><b>Dr. Anoop kr. Goyal</b>                      | 09411400481               |         | Deveducation35@<br>rediffmail.com |
| Head of the Department:<br><b>Dr. Rupali Srivastava</b>        | 09897972141               |         | Deveducation35@<br>rediffmail.com |
| Vice Principal .....   | -                         | -       | -                                 |
| Steering Committee Coordinator<br><b>Dr. Rupali Srivastava</b> | 09897972141               |         | Deveducation35@<br>rediffmail.com |

### Residence

| Name  | Telephone no. with<br>STD Code | Mobile no.  |
|---|--------------------------------|-------------|
| Principal :<br><b>Dr. Anoop kr. Goyal</b>                       | -                              | 09411400481 |
| Head of the Department:<br><b>Dr. Rupali Srivastava</b>         | -                              | 09897972141 |
| Vice Principal .....  | -                              | -           |
| Steering Committee Coordinator <b>Dr. Rupali<br/>Srivastava</b> | -                              | 09897972141 |

4. Location of the Institution:

Urban

Semi-urban

Rural

Tribal

Any other (specify and indicate)

5. Campus Area in Acres:

05 acres

6. Is it a recognized minority institution?

Yes

No

7. Date of establishment of the institution:

**Month & Year**

| MM | YYYY |
|----|------|
| 07 | 2005 |

ANNEXURE - 1

8. University/Board to which the institution is affiliated:

|   |
|---|
| <b>Dr. B.R. Ambedkar University, Agra</b> |
|---|

9. Details of UGC recognition under sections 2(f) and 12(B) of the UGC Act.

**Month & Year**

|    |           |             |
|----|-----------|-------------|
| 2f | <b>MM</b> | <b>YYYY</b> |
|    | -         | -           |

**Month & Year**

|    |   |           |             |
|----|---|-----------|-------------|
| 12 | B | <b>MM</b> | <b>YYYY</b> |
|    |   | -         | -           |

10. Type of Institution:

**a. By funding**

- i. Government
- ii. Grant-in-aid
- iii. Constituent
- iv. Self-financed
- v. Any other

(Specify & indicate)

**b. By Gender**

- i. Only for Men
- ii. Only for Women
- iii. Co-education

**c. By Nature**

- i. University Dept.
- ii. IASE
- iii. Autonomous College
- iv. Affiliated College
- v. Constituent College
- vi. Dept. of Education of composite  
College
- vii. CTE
- viii. Any other (specify & indicate)

11. Does the University/ State Education Act have provision for autonomy?

Yes

No

If yes, has the institution applied for autonomy?

Yes

No

**12. Details of Teacher Education programmes offered by the institution:**

| Sl. No. | Level                          | Programme/ Course | Entry Qualification | Nature of Award | Duration      | Medium of instruction     |
|---------|--------------------------------|-------------------|---------------------|-----------------|---------------|---------------------------|
| i)      | Pre-primary                    |                   |                     | Certificate     |               |                           |
|         |                                |                   |                     | Diploma         |               |                           |
|         |                                |                   |                     | Degree          |               |                           |
| ii)     | Primary/<br>Elementary         |                   |                     | Certificate     |               |                           |
|         |                                |                   |                     | Diploma         |               |                           |
|         |                                |                   |                     | Degree          |               |                           |
| iii)    | Secondary/<br>Sr.<br>secondary |                   |                     | Certificate     |               |                           |
|         |                                |                   |                     | Diploma         |               |                           |
|         |                                | <b>B.Ed.</b>      | <b>Graduate</b>     | <b>Degree</b>   | <b>1 year</b> | <b>Hindi/English both</b> |
| iv)     | Post                           |                   |                     | Diploma         |               |                           |
|         | Graduate                       |                   |                     | Degree          |               |                           |
| v)      | Other<br>(specify)             |                   |                     | Certificate     |               |                           |
|         |                                |                   |                     | Diploma         |               |                           |
|         |                                |                   |                     | Degree          |               |                           |

*(Additional rows may be inserted as requirement)*

**13. Give details of NCTE recognition (for each programme mentioned in Q.12 above)**

| Level                   | Programme    | Order No. & Date                                   | Valid Upto | Sanctioned Intake |
|-------------------------|--------------|--|------------|-------------------|
| Pre-primary             |              |  |            |                   |
| Primary/<br>Elementary  |              |  |            |                   |
| Secondary/<br>secondary | Sr.<br>B.Ed. | 6 July, 2004<br>F.NRC/NCTE/F-3/UP-1254/3568        | Permanent  | 100               |
|                         |              | 26 June, 2007<br>F.NRC/NCTE/F-7/UP-2200/19660      | Permanent  | 200               |
|                         |              | 27 Nov, 2007<br>F.NRC/NCTE/F-73/UP-2477/2007/32968 | Permanent  | 300               |
|                         |              | 23 Aug, 2008<br>F.NRC/NCTE/F-7/UP-2553/2008/58594  | Permanent  | 400               |

|                 |  |  |           |     |
|-----------------|--|--|-----------|-----|
|                 |  | 5 Sep, 2008<br>F.NRC/NCTE/F-<br>7/UP-<br>2602/2008/61065 | Permanent | 500 |
| Post Graduate   |  |  |           |     |
| Other (specify) |  |  |           |     |

*(Additional rows may be inserted as requirement)*

## **B) Criterion-wise inputs**

### **Criterion I: Curricular Aspects**

1. Does the Institution have a stated?

Vision

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
| Yes | √ | No |  |
| Yes | √ | No |  |
| Yes | √ | No |  |

Mission

Values

Objectives

2. a) Does the institution offer self-financed programme(s)?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

If yes,

a) How many programme?

|                   |
|-------------------|
| <b>One, B.Ed.</b> |
|-------------------|

b) Fee charged per programme

|                     |
|---------------------|
| <b>Rs. 31,500/-</b> |
|---------------------|

3. Are there programmes with semester system

|           |
|-----------|
| <b>No</b> |
|-----------|

4. Is the institution representing/ participating in the curriculum development/ revision processes of the regulatory bodies?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

If yes, how many faculty are on the various curriculum development/ vision committees/boards of universities/ regulating authority.

|  |
|--|
|  |
|--|

5. Number of methods/ elective options (programme wise)

D.Ed.

|   |
|---|
| - |
|---|

B.Ed.

|           |
|-----------|
| <b>02</b> |
|-----------|

M.Ed. (Full Time)

|   |
|---|
| - |
|---|

M.Ed. (Part Time)

|   |
|---|
| - |
|---|

Any other (specify and indicate)

|   |
|---|
| - |
|---|

6. Are there Programmes offered in modular form

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

|        |   |
|--------|---|
| Number | - |
|--------|---|



7. Are the Programmes where assessment of teachers by the students has been introduced

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

|        |  |
|--------|--|
| Number | <b>05 (All five compulsory papers)</b> |
|--------|--|

8. Are there Programmes with faculty exchange/ visiting faculty

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

|        |   |
|--------|---|
| Number | - |
|--------|---|

9. Is there any mechanism to obtain feedback on the curricular aspects from the

- Heads of practice teaching schools
- Academic peers
- Alumni
- Students
- Employers

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
| Yes | √ | No |  |
| Yes | √ | No |  |
| Yes | √ | No |  |
| Yes | √ | No |  |

10. How long does it take for the institution to introduce a new programme within the existing system?

|                |
|----------------|
| <b>45 days</b> |
|----------------|

11. Has the institution introduced any new courses in teacher education during the last three years?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

|        |           |
|--------|-----------|
| Number | <b>04</b> |
|--------|-----------|

12. Are there courses in which major syllabus revision was done during the last five years?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

|        |   |
|--------|---|
| Number | - |
|--------|---|

13. Does the institution develop and deploy action plans for effective implementation of the curriculum?

Yes  No

14. Does the institution encourage the faculty to prepare course outlines?

Yes  No

## Criterion II: Teaching-Learning and Evaluation

1. How are students selected for admission into various courses?

- a) Through an entrance test developed by the institution
- b) Common entrance test conducted by the University/ Government
- c) Through an interview
- d) Entrance test and interview
- e) Merit at the qualifying examination
- f) Any other (specify and indicate)
- (If more than one method is followed, kindly specify the weightages)

2. Furnish the following information (for the previous academic year):

- a) Date of start of the academic year **April 1, 2008**
- b) Date of last admission **June 21, 2008**
- c) Date of closing of the academic year **Feb 28, 2009**
- d) Total Teaching days **Theory= 136, Practice = 52**  
**Total = 188 days**
- e) Total working days **236 days**

3. Total number of students admitted

| Programme                        | Number of students |    |       | Reserved |    |       | Open |    |       |
|----------------------------------|--------------------|----|-------|----------|----|-------|------|----|-------|
|                                  | M                  | F  | Total | M        | F  | Total | M    | F  | Total |
| D.Ed.                            |                    |    |       |          |    |       |      |    |       |
| B.Ed. (2007-2008)<br>Seats – 200 | 132                | 68 | 200   | 95       | 36 | 131   | 37   | 32 | 69    |
| M.Ed. (Full Time)                |                    |    |       |          |    |       |      |    |       |
| M.Ed. (Part Time)                |                    |    |       |          |    |       |      |    |       |

4. Are there any overseas students?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

If yes, how many?

|   |
|---|
| - |
|---|

5. What is the ‘unit cost’ of teacher education programme? (Unit cost = total annual recurring expenditure divided by the number of students/ trainees enrolled).

a) Unit cost excluding salary component

|        |
|--------|
| 9660/- |
|--------|

b) Unit cost including salary component

|         |
|---------|
| 31500/- |
|---------|

(Please provide the unit cost for each of the programme offered by the institution as detailed at Question 12 of profile of the institution)

6. Highest and Lowest percentage of marks at the qualifying examination considered for admission during the previous academic session

| Programmes                              | Open                  |                      | Reserved              |                      |
|---|-----------------------|----------------------|-----------------------|----------------------|
|   | Highest (%)<br>(Rank) | Lowest (%)<br>(Rank) | Highest (%)<br>(Rank) | Lowest (%)<br>(Rank) |
| D.Ed.                                   |                       |                      |                       |                      |
| B.Ed. (2007-2008)<br><i>Seats - 200</i> | 20635                 | 86857                | 11499                 | 96408                |
| M.Ed. (Full Time)                       |                       |                      |                       |                      |
| M.Ed. (Part Time)                       |                       |                      |                       |                      |

7. Is there a provision for assessing students' knowledge and skills for the programme (*after admission*)?

Yes

No

8. Does the institution develop its academic calendar?

ANNEXURE - 2

Yes

No

9. Time allotted (*in percentage*)

| Programmes        | Theory                   | Practice Teaching       | Practicum |
|-------------------|--------------------------|-------------------------|-----------|
| D.Ed.             |                          |                         |           |
| B.Ed. (2007-08)   | <b>136 days (72.34%)</b> | <b>52 days (27.65%)</b> |           |
| M.Ed. (Full Time) |                          |                         |           |
| M.Ed. (Part Time) |                          |                         |           |

## 10. Pre-practice teaching at the institution:

a) Number of pre-practice teaching days

|   |   |
|---|---|
| 2 | 1 |
|---|---|

b) Minimum number of pre-practice teaching lessons given by each student (*Micro Teaching*)

|   |   |
|---|---|
| 1 | 0 |
|---|---|

## 11. Practice Teaching at School:

a) Number of schools identified for practice teaching

|   |   |
|---|---|
| 0 | 4 |
|---|---|

b) Total number of practice teaching days

|   |   |
|---|---|
| 3 | 1 |
|---|---|

c) Minimum number of practice teaching lessons given by each student

|   |   |
|---|---|
| 2 | 2 |
|---|---|

12. How many lessons are given by the student teachers in simulation and pre-practice teaching in classroom situations?

|                             |               |   |               |
|-----------------------------|---------------|---|---------------|
| No. of Lesson in simulation | No. <b>04</b> | No. of Lessons Pre-practice teaching (Micro Teaching) | No. <b>10</b> |
|-----------------------------|---------------|---|---------------|

13. Is the scheme of evaluation made known to students at the beginning of the academic session?

Yes

No

14. Does the institution provide for continuous evaluation?

Yes

No

15. Weightage (*in percentage*) given to internal and external evaluation

| <b>Programmes</b> | <b>Internal</b>                    | <b>External</b>                      |
|-------------------|------------------------------------|--------------------------------------|
| D.Ed.             |                                    |                                      |
| B.Ed. (2007-08)   | <b>Theory-Nill, Practical- 25%</b> | <b>Theory – 100%, Practical- 75%</b> |
| M.Ed. (Full Time) |                                    |                                      |
| M.Ed. (Part Time) |                                    |                                      |

**16. Examinations:**

a) Number of sessional tests held for each paper

|          |          |
|----------|----------|
| <b>0</b> | <b>2</b> |
|----------|----------|

b) Number of assignments for each paper

|          |          |
|----------|----------|
| <b>0</b> | <b>2</b> |
|----------|----------|

17. Access to ICT (*Information and Communication Technology*) and technology:

|   | Yes | No |
|---|-----|----|
| Computers                                 | √   |    |
| Intranet                                  | √   |    |
| Internet                                  | √   |    |
| Software/ courseware (CDs)                | √   |    |
| Audio Resources                           | √   |    |
| Video Resources                           | √   |    |
| Teaching Aids and other related materials | √   |    |
| Any other (Specify and indicate)          |     |    |

18. Are there courses with ICT enabled teaching-learning process?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

|        |   |
|--------|---|
| Number | - |
|--------|---|

19. Does the institution offer computer science as a subject?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

If yes, is it offered as a compulsory or optional paper?

Compulsory

Optional



### **Criterion III: Research, Consultancy and Extension**

1. Number of teachers with Ph.D and their percentage to the total faculty strength

|        |    |   |   |
|--------|----|---|---|
| Number | 03 | 8 | % |
|--------|----|---|---|

2. Does the Institution have ongoing research projects?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

If yes, provide the following details on the ongoing research projects:

| <b>Funding agency</b> | <b>Amount (Rs)</b> | <b>Duration (years)</b> | <b>Collaboration, if any</b> |
|-----------------------|--------------------|-------------------------|------------------------------|
|                       |                    |                         |                              |
|                       |                    |                         |                              |
|                       |                    |                         |                              |
|                       |                    |                         |                              |

*(Additional rows/columns may be inserted as per the requirement)*

3. Number of completed research projects during last three years.

|  |
|--|
| <b>01 (Ph.D.), 02 (M.Phil.), Total- 03</b> |
|--|

4. How does the institution motivate its teachers to take up research in education? (Mark  $\surd$  for positive response and  $\times$  for negative response)

- Teachers are given study leave
- Teachers are provided with seed money
- Adjustment in teaching schedule
- Providing secretarial support and other facilities
- Any other specify and indicate

|          |
|----------|
| $\surd$  |
| $\times$ |
| $\surd$  |
| $\times$ |
| $\surd$  |

5. Does the institution provide financial support to research scholars?

Yes

No

6. Number of research degrees awarded during the last 5 years.

a. Ph.D.

b. M.Phil.

7. Does the institution support student research projects (UG & PG)?

Yes

No

8. Details of the Publications by the faculty (*Last five years*)

|  | <b>Yes</b> | <b>No</b> | <b>Number</b> |
|--|------------|-----------|---------------|
| International Journals                                 | -          | -         | -             |
| National Journals- referred papers Non referred papers | -          | -         | -             |
| Academic articles in reputed magazines/newspapers      | √          | -         | <b>04</b>     |
| Books  | √          | -         | <b>15</b>     |
| Any other (specify and indicate)                       |            |           |               |

9. Are there awards, recognition, patents etc received by the faculty?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

|        |           |
|--------|-----------|
| Number | <b>01</b> |
|--------|-----------|

10. Number of papers presented by the faculty and students (during last five years):

|                          | <b>Faculty</b> | <b>Students</b> |
|--------------------------|----------------|-----------------|
| National Seminars        | 95             | 156             |
| International Seminars   | -              | -               |
| Any other academic forum |                |                 |

11. What types of instruction materials have been developed by the institution?  
(Mark  $\checkmark$  for yes and  $\times$  for No)

Self-instructional materials

Print materials

Non-print materials (e.g. Teaching Aids/audio-visual, multimedia etc.)

Digitalized (Computer aided instructional materials)

Question bank

Any other (specify and indicates)

|              |
|--------------|
| $\times$     |
| $\checkmark$ |
| $\checkmark$ |
| $\checkmark$ |
| $\checkmark$ |
| $\checkmark$ |

12. Does the institution have a designed person for extension activities?

Yes

No

If yes, indicate the nature of the post.

Full-time

Part-time

Additional charge

13. Are there NSS and NCC programmes in the institution?

Yes

No

14. Are there any other outreach programmes provided by the institution?

Yes

No

15. Number of other curricular/co-curricular meets organized by other academic agencies/NGOs on Campus

03

16. Does the institution provide consultancy services?

Yes

No

In case of paid consultancy what is the net amount generated during last three years.

-

17. Does the institution have networking/linkage with other institutions/organizations?

|                     |   |
|---------------------|---|
| Local Level         | √ |
| State Level         | √ |
| National Level      | - |
| International Level | - |

## Criterion IV: Infrastructure and Learning Resources

1. Built-up Area (in sq. mts.)

6066.78 sq.mtrs.

2. Are the following laboratories been established as per NCTE Norms?

ANNEXURE -4

a) Methods Lab

b) Psychology Lab

c) Science Lab(s)

d) Education Technology Lab

e) Computer Lab

f) Workshop for preparing teaching aids

|            |   |           |  |
|------------|---|-----------|--|
| <b>Yes</b> | √ | <b>No</b> |  |
| <b>Yes</b> | √ | <b>No</b> |  |
| <b>Yes</b> | √ | <b>No</b> |  |
| <b>Yes</b> | √ | <b>No</b> |  |
| <b>Yes</b> | √ | <b>No</b> |  |
| <b>Yes</b> | √ | <b>No</b> |  |

3. How many Computer terminals are available with the institution?

40 pcs.

4. What is the Budget allotted for computers (*purchase and maintenance during the previous academic year*)?

15,000/-

5. What is the Amount spent on maintenance of computer facilities during the previous academic year?

18,880/-

6. What is the Amount spent on maintenance and upgrading of laboratory facility during the previous academic year?

6,24,441/-

7. What is the Budget allocated campus expansion (building) and upkeep for the current academic session/financial year?

12,00,000/-

8. Has the institution developed computer-aided learning packages?

Yes

No

9. Total number of posts sanctioned

|              | <b>Open</b> |          | <b>Researved</b> |          |
|--------------|-------------|----------|------------------|----------|
|              | <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| Teaching     | 15          | 10       | 11               | 02       |
| Non-teaching | 12          | 01       | 14               | 07       |

10. Total number of posts vacant

|              | <b>Open</b> |          | <b>Researved</b> |          |
|--------------|-------------|----------|------------------|----------|
|              | <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| Teaching     | -           | -        | -                | -        |
| Non-teaching | -           | -        | -                | -        |

11. a. Number of regular and permanent teachers (**Gender-wise**)

Lecturers

| <b>Open</b> |          | <b>Researved</b> |          |
|-------------|----------|------------------|----------|
| <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| 15          | 10       | 11               | 02       |

Readers

| <b>Open</b> |          | <b>Researved</b> |          |
|-------------|----------|------------------|----------|
| <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| -           | -        | -                | -        |

Professors

| <b>Open</b> |          | <b>Researved</b> |          |
|-------------|----------|------------------|----------|
| <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| -           | -        | -                | -        |

b. Number of temporary/ad-hoc/part-time teachers (**Gender-wise**)

Lecturers

| <b>Open</b> |          | <b>Researved</b> |          |
|-------------|----------|------------------|----------|
| <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| -           | -        | -                | -        |

Readers

| <b>Open</b> |          | <b>Researved</b> |          |
|-------------|----------|------------------|----------|
| <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| -           | -        | -                | -        |

Professors

| <b>Open</b> |          | <b>Researved</b> |          |
|-------------|----------|------------------|----------|
| <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| -           | -        | -                | -        |



c. Number of teachers from

**Same State**

|    |
|----|
| 37 |
|----|

**Other States**

|    |
|----|
| 01 |
|----|

12. Teacher student ratio (program-wise)

| <b>Programme</b>  | <b>Teacher student ratio</b> |
|-------------------|------------------------------|
| D.Ed.             |                              |
| <b>B.Ed.</b>      | <b>1:15</b>                  |
| M.Ed. (Full Time) |                              |
| M.Ed. (Part Time) |                              |

13. a. Non-teaching staff

|           | <b>Open</b> |          | <b>Researved</b> |          |
|-----------|-------------|----------|------------------|----------|
|           | <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| Permanent | 12          | 01       | 14               | 07       |

|           | <b>Open</b> |          | <b>Researved</b> |          |
|-----------|-------------|----------|------------------|----------|
|           | <b>M</b>    | <b>F</b> | <b>M</b>         | <b>F</b> |
| Temporary | -           | -        | -                | -        |

b. Technical Assistants

| Permanent | Open |    | Researved |   |
|-----------|------|----|-----------|---|
|           | M    | F  | M         | F |
|           | 04   | 01 | -         | - |

| Temporary | Open |   | Researved |   |
|-----------|------|---|-----------|---|
|           | M    | F | M         | F |
|           | -    | - | -         | - |

14. Ratio of Teaching- non-teaching staff

|            |
|------------|
| <b>1:1</b> |
|------------|

15. Amount spent on the salaries of teaching faculty during the previous academic session (% of total expenditure)

|                           |
|---------------------------|
| <b>30,97,732 (47.63%)</b> |
|---------------------------|

16. Is there an advisory committee for the library?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

17. Working hours of the Library

On working days

|                       |
|-----------------------|
| <b>7 hrs. per day</b> |
|-----------------------|

On holidays

|             |
|-------------|
| <b>Null</b> |
|-------------|

During examinations

|                       |
|-----------------------|
| <b>5 hrs. per day</b> |
|-----------------------|

18. Does the library have an Open access facility?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

19. Total collection of the following in the library

ANNEXURE - 5

**a. Books**

17,601

- Textbooks

16,399

- Reference books

1,202

**b. Magazines**

08

**e. Journals subscribed**

14

- Indian journals

14

- Foreign journals

Nil

**f. Peer reviewed journals**

Nil

**g. Back volumes of journals**

80

**h. E-information resources**

- Online journals/ e-journals

05

- CDs/DVDs 30
- Databases -
- Video Cassettes -
- Audio Cassettes -

**20. Mention the**

- Total carpet area of the Library (in sq. mts.) 150.11 sq. mtrs
- Seating capacity of the Reading room 100

21. Status of automation of Library:

- Yet to intimate
- Partially automated
- Fully automated

22. Which of the following services/facilities are provided in the library?

- Circulation
- Clipping
- Bibliographic compilation
- Reference
- Information display and notification

- Book Bank
- Photocopying
- Computer and Printer
- Internet
- Online access facility
- Inter-library borrowing
- Power back up
- User orientation/information literacy
- Any other (please specify and indicate)

23. Are students allowed to retain books for examinations?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

24. Furnish information on the following

Average number of books issued/returned per day

Maximum number of days books are permitted to be retained

By students

By faculty

Maximum number of books permitted for issue

For students

For faculty

Average number of users who visited/consulted per month 02

Ratio of library books (excluding textbooks and book bank facility) to the number of students enrolled 33 books

25. What is the percentage of library budget in relation to total budget of the institution

30 %

26. Provide the number of books/journals/periodicals that have been added to the library during the last three years and their cost.

|                                     | <b>I<br/>2007</b> |                            | <b>II<br/>2008</b> |                            | <b>III<br/>2009</b> |                            |
|-------------------------------------|-------------------|----------------------------|--------------------|----------------------------|---------------------|----------------------------|
|                                     | <b>Number</b>     | <b>Total cost (in Rs.)</b> | <b>Number</b>      | <b>Total cost (in Rs.)</b> | <b>Number</b>       | <b>Total cost (in Rs.)</b> |
| Text Books                          |                   | 530208                     |                    | 1225170                    |                     | 10375                      |
| Other books                         |                   |                            |                    |                            |                     |                            |
| Journals/<br>Newspapers/Periodicals |                   | 18561                      |                    | 23242                      |                     | 24594                      |
| Any others specify and indicate     |                   |                            |                    |                            |                     |                            |

*(Additional rows/columns may be inserted as per requirement)*

## **Criterion V: Student Support and Progression**

1. Programme wise “*dropout rate*” for the last three batches

| <b>Programme</b>  | <b>Year 1</b> | <b>Year 2</b> | <b>Year 3</b> |
|-------------------|---------------|---------------|---------------|
| D.Ed.             |               |               |               |
| B.Ed.             | -             | -             | -             |
| M.Ed. (Full Time) |               |               |               |
| M.Ed. (Part Time) |               |               |               |

2. Does the Institution have the tutor-ward/ or any similar mentoring system?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

If yes, how many students are under the care of a mentor/tutor?

|   |
|---|
| - |
|---|

3. Does the institution offer Remedial instruction?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

4. Does the institution offer Bridge courses?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

5. Examination Results during past three years (*provide year wise data*)

|   | UG   |   |   | PG       |           |            | M.Phil.  |           |            |
|---|--|---|---|----------|-----------|------------|----------|-----------|------------|
|   | <b>I</b><br><b>2005-06</b><br><b>(100 seats)</b> | <b>II</b><br><b>2006-07</b><br><b>(200 seats)</b> | <b>III</b><br><b>2007-08</b><br><b>(200 seats)</b><br><b>(exam held 74)</b> | <b>I</b> | <b>II</b> | <b>III</b> | <b>I</b> | <b>II</b> | <b>III</b> |
| Pass percentage   | <b>97%</b>                                       | <b>97%</b>  | <b>95.94%</b>   |          |           |            |          |           |            |
| Number of first classes                                     | <b>Th.-35</b><br><b>Prac.- 96</b>                | <b>Th.- 48</b><br><b>Prac.- 199</b>               | <b>Th.-36</b><br><b>Prac.-73</b>  |          |           |            |          |           |            |
| Number of distinctions                                      | <b>01</b>  | <b>42</b>   | <b>14</b>   |          |           |            |          |           |            |
| Exemplary performances<br>(Gold Medal and university ranks) |  |   |   |          |           |            |          |           |            |

6. Number of students who have passed competitive examinations during the last three years (*provide year wise data*)

|                                  | <b>I</b> | <b>II</b> | <b>III</b> |
|----------------------------------|----------|-----------|------------|
| NET                              | -        | -         | -          |
| SLET/SET                         | -        | -         | -          |
| Any other (specify and indicate) | -        | -         | -          |



7. Mention the number of students who have received financial aid during the past three years.

| <b>Financial Aid</b>        | <b>I</b> | <b>II</b> | <b>III</b> |
|-----------------------------|----------|-----------|------------|
| Merit Scholarship           | -        | -         | -          |
| Merit-cum-means scholarship | -        | -         | -          |
|                             |          |           |            |
|                             |          |           |            |
|                             |          |           |            |

*(Additional rows may be inserted as per requirement)*

8. Is there a Health Centre available in the campus of the institution?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

9. Does the institution provide Residential accommodation for?

**Faculty**

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

**Non-teaching staff**

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | √ |
|-----|--|----|---|

10. Does the institution provide Hostel facility for its students?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

If yes, number of students residing in hostels

Men 

|    |
|----|
| 20 |
|----|

Women 

|    |
|----|
| 80 |
|----|

11. Does the institution provide indoor and outdoor sports facilities?

Sports fields 

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

Indoor Sports facilities 

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

Gymnasium 

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

12. Availability of rest rooms for Women

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

13. Availability of rest rooms for men

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

14. Is there transport facility available?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

15. Does the Institution obtain feedback from students on their campus experience?

**ANNEXURE - 6**

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

16. Give information on the Cultural Events (Last year data) in which the institution participated/organized.

|                                     | Organized |    |        | Participated |    |        |
|-------------------------------------|-----------|----|--------|--------------|----|--------|
|                                     | Yes       | No | Number | Yes          | No | Number |
| Inter-Collegiate                    | -         | -  | -      | -            | -  | -      |
| Inter-University                    | -         | -  | -      | -            | -  | -      |
| National                            | -         | -  | -      | -            | -  | -      |
| Any Other<br>(specify and indicate) | -         | -  | -      | -            | -  | -      |

*(Excluding college day celebration)*

17. Give details of the participation of students during the past year at the university, state, regional, national and international sports meets.

|               | Participation of students<br>(Numbers) | Outcome<br>(Medal achievers) |
|---------------|--|------------------------------|
| State         | -                                      | -                            |
| Regional      | -                                      | -                            |
| National      | -                                      | -                            |
| International | -                                      | -                            |

18. Does the institution have an active Alumni Association?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

If yes, give the year of establishment

|      |
|------|
| 2009 |
|------|

19. Does the institution have a Student Association/Council?

Yes

No

20. Does the institution regularly publish a college magazine?

Yes

No

21. Does the institution publish its updated prospectus annually?

Yes

No

22. Give the details on the progression of the students to employment/further study (**Give percentage**) for last three years.

|   | <b>Year 1</b><br>(%)<br><b>(2005-06)</b> | <b>Year 2</b><br>(%)<br><b>(2006-07)</b> | <b>Year 3</b><br>(%)<br><b>(2007-08)</b> |
|---|--|--|--|
| Higher Studies                          | -  | -  | -  |
| Employment (Total)<br><b>-200 seats</b> | -  | -  | <b>03% (06)</b>                          |
| Teaching                                | -  | -  | -  |
| Non-teaching                            | -  | -  | -  |

23. Is there a placement cell in the institution?

Yes

No

If yes, how many students were employed through placement cell during the past three years?

| 1 (2005-06) | 2 (2006-07) | 3 (2007-08) |
|-------------|-------------|-------------|
| -           | -           | 06          |

24. Does the institution provide the following guidance and counseling services to students?

- Academic Guidance and Counseling
- Personal Counseling
- Career Counseling

**Yes**

**No**

## Criterion VI: Governance and Leadership

1. Does the institution have a functional Internal Quality Assurance Cell (IQAC) or any other similar body/committee

Yes

No

2. Frequency of meetings of Academic and Administrative Bodies: (last year)

|   |   |
|---|---|
| Governing Body/ management  | <b>01</b>   |
| Staff Council   | <b>02</b>   |
| IQAC/or any other similar body/committee  | -   |
| Internal Administrative Bodies contributing to quality improvement of the institutional processes. (mention only for three most important bodies) | <b>1. Advisory Body</b><br><b>2. Governing Body</b><br><b>3. Management Board</b> |

3. What are the Welfare Schemes available for the teaching and non-teaching staff of the institution?

Loan Facility

|     |   |    |   |
|-----|---|----|---|
| Yes |   | No | √ |
| Yes | √ | No |   |
| Yes |   | No | √ |
| Yes | √ | No |   |

Medical Assistance

Insurance

Other (specify and indicate)

4. Number of career development programmes made available for non-teaching staff during the last three years.

|   |   |   |
|---|---|---|
| - | - | - |
|---|---|---|

**5. Furnish the following details for the past three years:**

a. Number of teachers who have availed the Faculty Improvement Program of the UGC/NCTE or any other recognized organization

|    |
|----|
| 02 |
|----|

b. Number of teachers who were sponsored for professional development programmes by the institution

**National**

|   |   |   |
|---|---|---|
| - | - | - |
|---|---|---|

**International**

|   |   |   |
|---|---|---|
| - | - | - |
|---|---|---|

c. Number of faculty development programmes organized by the Institution.

|  |   |   |
|--|---|---|
|  | 0 | 2 |
|--|---|---|

d. Number of Seminars/workshops/symposia on Curricular development, Teaching-Learning, Assessment, etc. organized by the institution.

|  |   |   |
|--|---|---|
|  | 0 | 2 |
|--|---|---|

e. Research development programmes attended by the faculty.

|   |   |   |
|---|---|---|
| - | - | - |
|---|---|---|

f. Invited/endowment lectures at the institution.

|  |          |          |
|--|----------|----------|
|  | <b>1</b> | <b>4</b> |
|--|----------|----------|

Any other area (specify the programme and indicate)

|   |   |   |
|---|---|---|
| - | - | - |
|---|---|---|

6. How does the institution monitor the performance of the teaching and non-teaching staff?

- a. Self-appraisal (**ANNEXURE - 7**)
- b. Student assessment of faculty performance (**ANNEXURE - 8**)
- c. Expert assessment of faculty performance
- d. Combination of one or more of the above
- e. Any other (specify and indicate) (By H.O.D.)

|     |   |    |   |
|-----|---|----|---|
| Yes | √ | No |   |
| Yes | √ | No |   |
| Yes |   | No | √ |
| Yes |   | No | √ |
| Yes | √ | No |   |

7. Are the faculty assigned additional administrative work?

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

If yes, give the number of hours spent by the faculty per week

|                 |
|-----------------|
| <b>10 hours</b> |
|-----------------|



8. Provide the income received under various heads of the account by the institution for previous academic session

|                                  |   |
|----------------------------------|---|
| Grant-in-aid                     | × |
| Fees                             | √ |
| Donation                         | × |
| Self-funded courses              | × |
| Any other (specify and indicate) | × |

9. Expenditure statement (for last two years)

|   | <b>Year 1<br/>(2007-08)</b> | <b>Year 2<br/>(2008-09)</b> |
|---|-----------------------------|-----------------------------|
| Total Sanctioned Budget   | <b>5000000/-</b>            | <b>6200000/-</b>            |
| % spent on the salary of faculty  | <b>51.22577%</b>            | <b>47.63082%</b>            |
| % spent on the salary of non-teaching employees   | <b>22.75669%</b>            | <b>22.67239%</b>            |
| % spent on books and journals   | <b>20.96658%</b>            | <b>0.537684%</b>            |
| % spent on developmental activities (expansion of building)   | <b>0</b>                    | <b>19.12875%</b>            |
| % spent on telephone, electricity and water   | <b>1.209047%</b>            | <b>1.528992%</b>            |
| % spent on maintenance of building, sports facilities, hostels, residential complex and student amenities, etc. | <b>1.466396%</b>            | <b>1.363738%</b>            |

|  |                  |                  |
|--|------------------|------------------|
| % spent on maintenance of equipment, teaching aids, contingency etc.   | <b>0.238541%</b> | <b>0.486513%</b> |
| % spent on research and scholarship (seminars, conferences, faculty development programs, faculty exchange etc.) | <b>0.372469%</b> | <b>0.463895%</b> |
| % spent on travel  | <b>1.158701%</b> | <b>4.737831%</b> |
| Any other (specify and indicate) (Student Welfare)   | <b>0.605807%</b> | <b>1.851812%</b> |
| Total expenditure incurred   | <b>100%</b>      | <b>100%</b>      |

10. Specify the institutions surplus/deficit budget during the last three years?  
(specify the amount in the applicable boxes given below)

| <b>Surplus in Rs.</b>            | <b>Deficit in Rs.</b>                         |
|----------------------------------|---|
| <input type="text" value="Nil"/> | <input type="text" value="843442 (2007-08)"/> |
| <input type="text" value="Nil"/> | <input type="text" value="503630 (2008-09)"/> |
| <input type="text"/>             | <input type="text"/>                          |

11. Is there an internal financial audit mechanism?

Yes  No

12. Is there an external financial audit mechanism?

Yes  No

13. ICT/Technology supported activities/units of the institution:

|                                  |     |   |    |   |
|----------------------------------|-----|---|----|---|
| Administration                   | Yes |   | No | √ |
| Finance                          | Yes | √ | No |   |
| Student Records                  | Yes | √ | No |   |
| Career Counseling                | Yes |   | No | √ |
| Aptitude Testing                 | Yes |   | No | √ |
| Examinations/Evaluation          | Yes | √ | No |   |
| Assessment                       | Yes | √ | No |   |
| Any other (specify and indicate) | Yes |   | No |   |

14. Does the institution have an efficient internal coordinating and monitoring mechanism?

Yes  No

15. Does the institution have an inbuilt mechanism to check the work efficiency of the non-teaching staff?

Yes  No

16. Are all the decisions taken by the institution during the last three years approved by a competent authority?

Yes  No

17. Does the institution have the freedom and the resources to appoint and pay temporary/ad hoc/guest teaching staff?

Yes

No

18. Is a grievance redressal mechanism in vogue in the institution?

a) For teachers

b) For students

c) For non-teaching staff

19. Are there any ongoing legal disputes pertaining to the institution?

Yes

No

20. Has the institution adopted any mechanism/process for internal academic audit/quality checks?

Yes

No

21. Is the institution sensitized to modern managerial concepts such as strategic planning, teamwork, decision-making, computerization and TQM?

Yes

No

## **Criterion VII: Innovative Practices**

1. Does the institution have an established Internal Quality Assurance Mechanisms?

Yes

No

2. Do students participate in the Quality Enhancement of the Institution?

Yes

No

3. What is the percentage of the following student categories in the institution?

**(SEATS - 200)**

|   | <b>(2007-08) Category</b> | <b>Men</b> | <b>%</b> | <b>Women</b> | <b>%</b> |
|---|---------------------------|------------|----------|--------------|----------|
| a | SC                        | 36         | 72%      | 14           | 28%      |
| b | ST                        | -          | -        | -            | -        |
| c | OBC                       | 59         | 72.83%   | 22           | 27.16%   |
| d | Physically Challenged     | -          | -        | -            | -        |
| e | General Category          | 37         | 53.62%   | 32           | 46.37%   |
| f | Rural                     | -          | -        | -            | -        |
| g | Urban                     | -          | -        | -            | -        |
| h | Any other (specify)       | -          | -        | -            | -        |

4. What is the percentage of the staff in the following category?

|   | Category              | Teaching Staff |    | %      | Non-Teaching Staff |        | %      |
|---|-----------------------|----------------|----|--------|--------------------|--------|--------|
|   |                       | M              | F  |        | M                  | F      |        |
|   |                       | a              | SC | 04     | -                  | 10.52% | 02     |
| b | ST                    | -              | -  | -      | 01                 | 06     | 20.58% |
| c | OBC                   | 07             | 02 | 23.68% | 11                 | -      | 32.35% |
| d | Women                 | 26             |    | 68.42% | 26                 |        | 76.47% |
| e | Physically Challenged | -              | -  | -      | -                  | -      | -      |
| f | General Category      | 15             | 10 | 65.78% | 12                 | 01     | 38.23% |
| g | Any other (specify)   |                |    |        |                    |        |        |

5. What is the percentage incremental academic growth of the students for the last two batches?

| Category | At Admission                 |                               | On completion of the course   |   |
|----------|------------------------------|-------------------------------|---|---|
|          | Batch I<br>(2006-07)<br>Rank | Batch II<br>(2007-08)<br>Rank | Batch I<br>(2006-07)<br>200 Seats   | Batch II<br>(2007-08)<br>200 Seats<br>Exam<br>held 74   |
| SC       | 1050-<br>90888               | 11499-<br>96408               | Th.- Pract.<br>Ist Div.-<br>23.80,<br>100%<br>IInd Div.-<br>61.90<br>IIIrd Div.-<br>14.28<br>Fail- Nill | Th.- Pract.<br>Ist Div.-<br>27.77,<br>100%<br>IInd Div.-<br>44.44%<br>IIIrd Div.-<br>27.77%<br>Fail- Nill |
| ST       | Nill                         | 173033-<br>261287             |   | Th.- Pract.<br>Ist Div.-<br>100, 100%   |

|                       |                |                 |  |   |
|-----------------------|----------------|-----------------|--|---|
| OBC                   | 8591-<br>89748 | 9018-<br>106098 | Th.- Pract.<br>Ist Div.-<br>18.91,<br>98.64%<br>IInd Div.-<br>66.21%<br>IIIrd Div.-<br>10.81%<br>Fail- 4.05%,<br>1.35%   | Th.- Pract.<br>Ist Div.-<br>76%,<br>100%<br>IInd Div.-<br>20%<br>IIIrd Div.-<br>4%<br>Fail- Nill                    |
| Physically Challenged | -              | -               | -  | -   |
| General Category      | 8347-<br>50912 | 20635-<br>86857 | Th.- Pract.<br>Ist Div.-<br>27.61%,<br>99.04%<br>IInd Div.-<br>59.04%<br>IIIrd Div.-<br>10.47%<br>Fail- 2.85%,<br>0.952% | Th.- Pract.<br>Ist Div.-<br>36.66%,<br>98.64%<br>IInd Div.-<br>53.33%<br>IIIrd Div.-<br>Nill<br>Fail- 10%,<br>1.35% |
| Rural                 |                |                 |  |   |
| Urban                 |                |                 |  |   |
| Any other (specify)   |                |                 |  |   |