

# Mandatory Disclosure Format

*(The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure ) Regulation,2006*

## 1. Details of the Institution:

- 1.1 Name of the Institution DEV EDUCATION COLLEGE
- 1.2 Date of Establishment 06<sup>TH</sup> JULY, 2004
- 1.3 Complete postal address:  
BARHAN,  
P.O. BARHAN Block \_\_\_\_\_  
Tehsil/Taluka ETMADPUR Town/City BARHAN  
District AGRA State U.P. Pin 283201
- 1.4 Phone(with STD code): (0562)-2755265
- 1.5 Fax: (0562)-2755265
- 1.6 E-mail merfy@rediffmail.com
- 1.7 Website Address: http://www.deveducollege.com
- 1.8 Nearest Railway Station BARHAN, RLY. STATION
- 1.9 Nearest Town BARHAN
- 1.10 Type of Institution (Boys/Girls/Co-Education) CO-EDUCATION
- 1.11 Status of Institution(Minority/Non-Minority) NON-MINORITY

## 2. Management:

- a) Government Owned: NO
- b) Govt.aided: NO
- c) Self-Financed: YES
- d) University Department: NO

## 3. Details of the course applied for

- 3.1 Level of the Course PRIMARY / SECONDARY / MASTER
- 3.2 Name of the Teacher Education Course B.ED(ADD.INTAKE) / M.ED / B.T.C
- 3.3 Duration of the Course 01 YEAR / 01 YEAR / 02 YEAR
- 3.4 Whether to be conducted in face to face or distance mode FACE TO FACE
- 3.5 Proposed Intake 01 UNIT / 01 UNIT / 01 UNIT
- 3.6 Academic Session from which the course will be conducted 2007-2008

3.7 Details of the Affiliating Body

Name DR.B.R.AMBEDKAR UNIVERSITY

Address/Tel/Fax No. PALIWAL PARK, AGRA (0562)- 2852118, 2521001(FAX)

4. Land:

4.1 Land Area in sq.mt 24110 SQ.MTR

4.2 Whether the Title of the Land is on Ownership basis YES

4.3 Title of the land is on lease as per law NO

4.4 Duration of the lease N/A

4.5 Land Use Certificate obtained for Educational Institution YES

5. Building

5.1 Construction of the building is complete

5.2 Building is yet to be constructed.

5.3 Building is fire safety proof.

5.4 Building is disabled friendly

5.5 Common room for boys / girls available

5.6 Date of completion of the Building.

5.7 Covered area in Sq.mt.

5.8 Number of class rooms

5.9 Other Facilities

Yes No

Yes	No
YES	
	NO
YES	
YES	
YES	

N/A

4656 SQ.MTR

20

OTH.AMENITIES AVAILABLE

6. Library:

6.1 The Library has separate reference section/Journals section and reading room 

YES	
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6.2 Number of Books in the Library 9057

6.3 Total Number of Educational Journals/periodicals being subscribed 16

6.4 Number of encyclopedia available in the Library 04

6.5 Number of Books available in reference section of the Library 800

6.6 Seating Capacity of the reading room of the Library 110

7. Instructional Facilities:

7.1 Details of laboratories available (Pl attach annexure)

**LIST ENCL.**

7.2 Arrangement made for practice teaching

IN SCHOOLS

7.3 Number and Name of school(s) for practice teaching

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**8. Manpower (Photographs of Teaching Faculty should be displayed)**

8.1 Details of proposed /appointed teaching staff **PLEASE REFER TO FACULTY LINK.**  
(Date of birth, Qualification, Professional Qualification, and other relevant information)

8.2 Details of proposed / appointed non- teaching staff. **IDENTIFIED**

**9. Facilities for games & sports:**

9.1 Own Playground

9.2 Playground of another institution on sharing basis

9.3 Gymnasium/Multipurpose hall

9.4 Facilities for gymnasium

9.5 Facilities for athletics

9.6 Facilities for Indoor Games

9.7 Facilities for Outdoor Games

Yes	No
YES	
	NO
YES	
YES	
YES	
YES	
YES	

**10. Other Facilities available:**

10.1 Canteen facilities available or not

10.2 Medical facilities available or not

10.3 Hostel facilities available or not

Yes	No
YES	
YES	
YES	